

## BOARD OF COUNTY COMMISSIONERS

#### **ZONING HEARINGS**



# COUNTY COMMISSIONERS CHAMBERS OF THE STEPHEN P. CLARK CENTER - 2ND FLOOR

### 111 NW 1 Street, Miami

### Thursday, July 15, 2004 at 9:30 a.m.

<u>APPEALS</u>					DISTRICT	
1.	04-5-CZ14-1	T-MOBILE	03-327	06-56-40	N	9
2.	04-4-CZ5-1	COUNTRY CLUB SHOPPING CENTER, INC./T-MOBIL	03-353	11-52-40	N	12